#### Boone County Area Plan Commission

## **Primary Commercial Subdivision**

#### **APPLICATION PROCEDURES:**

STEP ONE: PRE-APPLICATION

Before filing an application, it is recommended that the applicant meet with the Executive Director of the Area Plan Commission at least one week prior to the anticipated application submission to discuss the proposed request and to become more familiar with the applicable requirements. At this time, the Executive Director will determine approximately how long the review process will take before the application can be heard by the APC and placed on its agenda. The anticipated agenda date will be used in all public notice requirements. Call (765) 482-3821 to schedule a meeting.

#### STEP TWO: APPLICATION

- 1. A complete Primary Commercial Subdivision Application and all required Attachments are to be submitted by 4:00pm of the posted deadline date, as shown on the Area Plan Commission Application Schedule (see page 4). Please submit the application, attachments, and associated fees to the Area Plan Commission Office, 116 Washington Street, Room 101, Lebanon, Indiana. The APC Staff shall determine whether the application is complete. If the application is not complete, the applicant will be notified of the deficiencies. Applications submitted or completed after the posted deadline date will be placed on the next month's application cycle.
- 2. The items below are required in order to complete your application and shall be submitted when your application is filed. PLEASE FOLD ALL PLANS AND MAPS SUBMITTED.

#### Application Form

- All items must be completed fully and either typewritten or printed in ink.
- The application must be signed by the applicants and notarized.

### Application Fee

- \$700 base fee plus \$20 per lot
- \$500 base fee plus \$50 waiver for variances & waivers for commercial/industrial uses
- Checks are to be made payable to the Boone County Treasurer.

#### ■ Aerial Location Map

- Aerial map can be obtained from the Boone County Surveyor's Office (765) 483-4444 or Boone County Area Plan Commission Office.
- Draw property lines of the site plan on the map.

### ☐ Primary Plat

- Legal Description. This is the text, which describes the location and dimensions of the property.
- Primary Plat. (10 copies). This is the entire original parcel, even if only a portion is to be (or has been) developed. Plans shall generally be drawn at a scale of 1"=50". Drawing must be dimensioned and include property lines, existing facilities, existing structures and proposed improvements to the property.
- Copy of Primary Plat not exceeding 11" x 17" in size.

#### **Drainage Review**

All applications will need a determination from the Boone County Surveyor's Office, to whether
the existing drainage conditions on the property necessitate a drainage review.

| Ш             | Covenants and Restrictions                                                                                                                                 |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               | <b>Clear Transparency.</b> This is a clear transparency of the Primary Plat at a scale of 1"=400' to overlay on aerial maps and assist with site analysis. |
|               | Attachment A: Affidavit of Ownership (submit only if the applicant is not the property owner)                                                              |
| $\overline{}$ | Attachment B: Variance Request (submit only if requesting a Variance to any development standards of the Zoning Ordinance)                                 |
|               | Attachment C: Waiver Request (submit only if requesting a Waiver to any development standards of the Subdivision Control Ordinance)                        |

#### **PUBLIC NOTICE PROCEDURES:**

#### ■ Newspaper Advertisement

- Complete Form: Notice of Public Hearing for Newspaper.
- Publish the completed form in either the Lebanon Reporter or the Zionsville Times Sentinel at least 15 days prior to the APC meeting according to the Application Schedule (see page 4.)
  - ➤ Lebanon Reporter daily publication. (765) 482-4650. Legal notices are due by 12:00 noon five days in advance of the desired publication date.
  - ➤ Zionsville Times Sentinel Wednesday only publication. (317) 873-6397. Legal notices are due by 5:00pm on the Friday before the Wednesday publication.
- Submit proof of your newspaper advertisement to the Area Plan Commission Office according to the Application Schedule (see page 4.)
- Failure to submit proof of advertisement after the posted deadline will automatically table the application's hearing until the next meeting of the APC.

### Surrounding Property Owner Notification

- The next business day following the filing deadline, staff will contact you with the names and addresses of all property owners within 660 feet of the subject property.
- Complete Form: Notice of Public Hearing for Surrounding Property Owners.
- Mail a Certified Letter (return receipts and green cards) to each of the listed property owners at least 25 days prior to the APC meeting according to the Application Schedule (see page 4.) Include the form and its necessary attachments.
  - > Staff can prepare the copies of the letters for a fee of \$0.10 per page. Necessary postage and timely mailing are the responsibility of the applicant.
- If your property borders or comes close to the Boone County line, it is your responsibility to locate properties within the 660-foot radius that fall outside of the county and their corresponding owners. Contact numbers for this information are as follows:
  - ➤ Hamilton County (317) 776-9624
  - Clinton County (765) 669-6330
  - Montgomery County (765) 364-6400
  - ➤ Hendricks County (317) 746-9300
  - Marion County (317) 327-3001.
- Submit proof of property owner notification (green cards and/or return receipts) to the Area Plan commission Office according the Application Schedule (see page 4.)

• Failure to submit proof of notice after the posted deadline will automatically table the application's hearing until the next meeting of the APC.

#### TECHNICAL ADVISORY COMMITTEE

The Technical Advisory Committee (TAC) reviews the technical aspects of the proposal and will meet to discuss your proposal in the APC Office according to the Application Schedule (see page 4). APC Staff will contact you with an appointment time. The TAC generally includes APC Staff, Surveyor, Board of Health, NRCS, applicable Engineer, applicable Public Utility, applicable Executive Officer of affected Town or City, applicable Highway Department, applicable School Superintendent, and applicable Safety Services. You or a designated representative with technical information regarding your submittal should attend. In some instances, additional information is required by the TAC in order to make a technical review of your application. This information must be submitted by the last day to submit information for the Staff Report according to the Application Schedule (see page 4).

#### STAFF REPORT AND AGENDA

After a thorough examination of information in the public record and findings from additional research, staff shall release the Staff Report and Agenda providing analysis of each agenda item. Such report shall be released along with the agenda 10 days prior to the hearing according to the Application Schedule (see page 4.) All additional documents to be studied and considered by staff for use in the Staff Report should be submitted no less than 15 days prior to the hearing according to the Application Schedule (see page 4.) Any interested party may provide support documentation to be delivered to the APC members along with the Staff Report. To do so, the party must provide 10 copies of each document, which should be submitted no less than 15 days prior to the hearing according to the Application Schedule (see page 4.)

#### The APC HEARING

#### Area Plan Commission

The APC shall follow their adopted Rules of Procedure for the hearing, a copy of which is available at the APC office. Public hearings of the APC are generally held the first Wednesday of each month at 7:00 p.m. at the Boone County Office Building Meeting Room, 116 Washington Street, Lebanon, Indiana. Always check with the APC office to verify the exact meeting date, place, and time should a conflict occur.

When your request comes up on the agenda, you will be asked to present your request to the Commission. You may employ an attorney for this purpose or do it yourself. You may use any maps or graphics that will assist in the presentation. If the Commission members need additional information, they will ask questions regarding your request. The Commission will hear your request and make a decision.

#### AREA PLAN COMMISSION APPLICATION SCHEDULE -- 2015

The following table depicts the deadlines for petitions before the APC. Deviations from this schedule are not permitted without approval from the Commission. Public hearings of the APC are generally held at 7:00 p.m. at the Boone County Office Building Meeting Room, 116 Washington Street, Lebanon, Indiana. Always check with the APC office to verify the exact meeting date, place, and time should a conflict occur.

|                                                                                        |                | APC Schedule<br>2015                                                                              |                                                        |                                       |                                                                                |                                                   |                   |
|----------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------|-------------------|
| Filing<br>deadline                                                                     | TAC<br>8:30 am | Absolute last<br>day to submit<br>info requested<br>at TAC for<br>review to be in<br>staff report | Last day<br>for public<br>notice to<br>be<br>published | Agenda &<br>Staff Report<br>published | Last day to<br>submit info<br>to the file<br>(not to be<br>in staff<br>report) | Last day to<br>submit<br>proof of<br>notification | Public<br>Hearing |
| *26-Nov-14                                                                             | 10-Dec-<br>14  | 17-Dec-14                                                                                         | 20-Dec-14                                              | 29-Dec-14                             | 29-Dec-14                                                                      | 2-Jan-15                                          | 7-Jan-15          |
| 26-Dec-14                                                                              | 7-Jan-15       | 14-Jan-15                                                                                         | 17-Jan-15                                              | 26-Jan-15                             | 26-Jan-15                                                                      | 30-Jan-15                                         | 4-Feb-15          |
| 23-Jan-15                                                                              | 4-Feb-15       | 11-Feb-15                                                                                         | 14-Feb-15                                              | 23-Feb-15                             | 23-Feb-15                                                                      | 27-Feb-15                                         | 4-Mar-15          |
| 20-Feb-15                                                                              | 4-Mar-15       | 11-Mar-15                                                                                         | 14-Mar-15                                              | 23-Mar-15                             | 23-Mar-15                                                                      | 27-Mar-15                                         | 1-Apr-15          |
| 27-Mar-15                                                                              | 8-Apr-15       | 15-Apr-15                                                                                         | 18-Apr-15                                              | 24-Apr-15                             | 24-Apr-15                                                                      | 27-Apr-15                                         | 6-May-<br>15      |
| 24-Apr-15                                                                              | 6-May-15       | 11-May-15                                                                                         | 14-May-15                                              | 22-May-15                             | 22-May-15                                                                      | 29-May-15                                         | 3-Jun-15          |
| 22-May-15                                                                              | 3-Jun-15       | 10-Jun-15                                                                                         | 13-Jun-15                                              | 22-Jun-15                             | 22-Jun-15                                                                      | 26-Jun-15                                         | 1-Jul-15          |
| 26-Jun-15                                                                              | 8-Jul-15       | 15-Jul-15                                                                                         | 18-Jul-15                                              | 27-Jul-15                             | 27-Jul-15                                                                      | 31-Jul-15                                         | 5-Aug-15          |
| 24-Jul-15                                                                              | 5-Aug-15       | 12-Aug-15                                                                                         | 15-Aug-15                                              | 24-Aug-15                             | 24-Aug-15                                                                      | 28-Aug-15                                         | 2-Sep-15          |
| 28-Aug-15                                                                              | 9-Sep-15       | 16-Sep-15                                                                                         | 19-Sep-15                                              | 28-Sep-15                             | 28-Sep-15                                                                      | 2-Oct-15                                          | 7-Oct-15          |
| 25-Sep-15                                                                              | 7-Oct-15       | 14-Oct-15                                                                                         | 17-Oct-15                                              | 26-Oct-15                             | 26-Oct-15                                                                      | 30-Oct-15                                         | 4-Nov-15          |
| 23-Oct-15                                                                              | 4-Nov-15       | 9-Nov-15                                                                                          | 12-Nov-15                                              | *20-Nov-15                            | 20-Nov-15                                                                      | 25-Nov-15                                         | 2-Dec-15          |
| *25-Nov-15                                                                             | 9-Dec-15       | 15-Dec-15                                                                                         | 18-Dec-15                                              | *28-Dec-15                            | *28-Dec-15                                                                     | *30-Dec-15                                        | 6-Jan-16          |
| *23-Dec-15                                                                             | 6-Jan-16       | 13-Jan-16                                                                                         | 16-Jan-16                                              | 25-Jan-16                             | 25-Jan-16                                                                      | 29-Jan-16                                         | 3-Feb-16          |
| *changed due to holidays                                                               |                |                                                                                                   |                                                        |                                       |                                                                                |                                                   |                   |
| ** Article 5.2.3 Information to be delivered with the staff report should be submitted |                |                                                                                                   |                                                        |                                       |                                                                                |                                                   |                   |
| no less than fifteen (15) days prior to the meeti                                      |                |                                                                                                   |                                                        |                                       |                                                                                |                                                   |                   |
| ** Article 5.3 All parties shall be allowed to submit documents                        |                |                                                                                                   | ts into public re                                      | ecord up to                           |                                                                                |                                                   |                   |
| no less than five (5) days prior to the                                                |                |                                                                                                   |                                                        |                                       |                                                                                |                                                   |                   |
| meeting  ** APC Rules of Procedure states that the notice in the paper shall appear    |                |                                                                                                   |                                                        |                                       |                                                                                |                                                   |                   |
| no less than fifteen (15) days prior to the public meeting                             |                |                                                                                                   |                                                        |                                       |                                                                                |                                                   |                   |
| no less than inteen (13) days prior to the public meeting                              |                |                                                                                                   |                                                        |                                       |                                                                                |                                                   |                   |

Version Dated November 20, 2014 **Boone County Area Plan Commission**116 Washington Street, Room 101

Lebanon, IN 46052

Phone (765) 482-3821 \* Fax (765) 483-5241

www.boonecounty.in.gov/apc

Boone County Area Plan Commission

# Primary Commercial Subdivision Application

| For Office Use Only: FILE NUMBER |     |     |   |
|----------------------------------|-----|-----|---|
| Year                             | Twp | -17 | _ |

| 1. Petitioner(s) Check one: □ owner □ agent □ lessee □ co                                                                                                                                                                   | ontract purchaser                       |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|--|--|
| Address:                                                                                                                                                                                                                    |                                         |  |  |  |
| Phone Number: Fax Number:                                                                                                                                                                                                   | E-Mail Address:                         |  |  |  |
| 2. Property Owner(s) If Applicant is not the Owner, attach completed Attachment A: Affidavit of Ownership Name:                                                                                                             |                                         |  |  |  |
| Address:                                                                                                                                                                                                                    |                                         |  |  |  |
| Phone Number: Fax Number:                                                                                                                                                                                                   | E-Mail Address:                         |  |  |  |
| any)                                                                                                                                                                                                                        | Attorney and Project Engineer (if       |  |  |  |
| Contact Person/Attorney Name:                                                                                                                                                                                               | Project Engineer:                       |  |  |  |
| Address:                                                                                                                                                                                                                    | Address:                                |  |  |  |
|                                                                                                                                                                                                                             |                                         |  |  |  |
| Phone Number:                                                                                                                                                                                                               | Phone Number:                           |  |  |  |
| Fax Number:                                                                                                                                                                                                                 | Fax Number:                             |  |  |  |
| E-Mail Address:                                                                                                                                                                                                             | E-Mail Address:                         |  |  |  |
| 4. Site Information  If only part of a parcel is requested for the Primary Commercial Subdivision, then write "PART" after the Boone County Parcel Identification Number(s):  Boone County Parcel Identification Number(s): |                                         |  |  |  |
|                                                                                                                                                                                                                             |                                         |  |  |  |
| Address:                                                                                                                                                                                                                    |                                         |  |  |  |
| General street location from the closest street intersection:                                                                                                                                                               |                                         |  |  |  |
|                                                                                                                                                                                                                             |                                         |  |  |  |
| Township                                                                                                                                                                                                                    | Section Twp Range                       |  |  |  |
| Existing Use of the Property:                                                                                                                                                                                               | Area (acres or square feet):            |  |  |  |
| Number of Proposed Lots:                                                                                                                                                                                                    | Area of Dedicated Open Space (acres)    |  |  |  |
| Current Zoning:                                                                                                                                                                                                             | Current Comprehensive Plan designation: |  |  |  |

| <ol><li>Attachments to Include With Ap</li></ol>            | upplication                                              |
|-------------------------------------------------------------|----------------------------------------------------------|
| ☐ Application Fee: \$700 base fee plus \$20 per lot         | ☐ Clear Transparency                                     |
| \$500 base fee plus \$50 per waiver for waivers & variances | ☐ Attachment A: Affidavit of Ownership (if applicable)   |
| For commercial/industrial uses                              | ☐ Attachment B: Variance Request (if applicable)         |
| ☐ Aerial Location Map with property lines drawn             | ☐ Attachment C: Waiver Request (if applicable)           |
| ☐ 10 Primary Plat Plans (include copy 11"x17" or smaller)   | ( 'II')                                                  |
| ☐ Covenants and Restrictions                                |                                                          |
|                                                             |                                                          |
|                                                             |                                                          |
| The undersigned states the above information                | n is true and correct as (s)he is informed and believes. |
| Signature(s) of Applicant(s):                               | Date:                                                    |
|                                                             |                                                          |
|                                                             |                                                          |
|                                                             |                                                          |
|                                                             |                                                          |
|                                                             |                                                          |
| Notary Statement                                            |                                                          |
| Sworn to and subscribed before me the                       |                                                          |
|                                                             | Notary Public / Printed                                  |
| day of, 20                                                  |                                                          |
| Notary Public in and for the State of Indiana.              | Seal                                                     |
|                                                             |                                                          |
| My commission expires:                                      |                                                          |
|                                                             |                                                          |
| For                                                         | or Office Use Only                                       |
| Date Filed: Public Notice:                                  | •                                                        |
| D. CARCH.                                                   | 1 1                                                      |
| Date of APC Hearing:                                        |                                                          |
| Decision of APC: □ unfavorable □ favorable □ favorable      | orable with conditions                                   |
| Conditions:                                                 |                                                          |
| Conditions.                                                 |                                                          |
|                                                             |                                                          |
|                                                             |                                                          |

My commission expires: \_\_\_\_\_

# **Attachment A: Affidavit of Ownership**

If the owner(s) of the subject property are giving authorization for someone else to apply for the Primary Commercial Subdivision, this Attachment is to be completed and submitted at the time of application.

| I (WE),                                                                                              | e(s) of owner(s) of subject property) |                | , do hereby certify that !           | I (We) am |  |
|------------------------------------------------------------------------------------------------------|---------------------------------------|----------------|--------------------------------------|-----------|--|
| (are) the owner(s) of the property legally described as, (Boone County Parcel Identification Number) |                                       |                |                                      |           |  |
| and hereby certify that I (W                                                                         | e) have given authorization to        | O(Name of Pet  | itioner and Representative (if any)) | , to      |  |
| apply for the Primary Com                                                                            | mercial Subdivision for My (C         | Our) property. |                                      |           |  |
| Name of Owner(s):                                                                                    | Parcel Identification Number          | Signature:     | Date:                                |           |  |
|                                                                                                      |                                       |                |                                      |           |  |
|                                                                                                      |                                       |                |                                      |           |  |
|                                                                                                      |                                       |                |                                      |           |  |
| Notary Statement Sworn to and subscribed before me the                                               |                                       |                |                                      |           |  |
| day of<br>Notary Public in and for the State of                                                      | , 20<br>of Indiana.                   | Notar<br>Seal  | y Public / Printed                   |           |  |

Development Standard for Variance Request

1.

### **Attachment B: Variance Request**

If the applicant requires a Variance to any of the development standards of the Zoning Ordinance, this Attachment is to be completed and submitted at the time of application.

Description of Proposed Alternative

| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |
| Standards for Evaluating Varia In accordance with the Boone County Zoning Ordinance, all of the following Ordinance, all of th | owing conditions must be met in order to grant a Variance:             |
| 1. The Variance will not be injurious to the public health, safety, mo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |
| 2. The use or value of the area adjacent to the property included because                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | in the variance will not be affected in a substantially adverse manner |
| 3. The strict application of the terms of the Ordinance will continue which the variance is sought because                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ue the usual and unnecessary hardship as applied to the property for   |

## **Attachment C: Waiver Request**

If the applicant requires a Waiver to any of the development standards of the Subdivision Control Ordinance, this Attachment is to be completed and submitted at the time of application.

| Development Standard for Waiver Request | Description of Proposed Alternative |
|-----------------------------------------|-------------------------------------|
| 1.                                      |                                     |
|                                         |                                     |
|                                         |                                     |
|                                         |                                     |
| 2.                                      |                                     |
|                                         |                                     |
|                                         |                                     |
|                                         |                                     |
| 3.                                      |                                     |
|                                         |                                     |
|                                         |                                     |
|                                         |                                     |
| 4.                                      |                                     |
|                                         |                                     |
|                                         |                                     |
|                                         |                                     |
| 5.                                      |                                     |
|                                         |                                     |
|                                         |                                     |
|                                         |                                     |

### Form: Notice of Public Hearing for Newspaper

This information along with the Legal Description is to be published one time in either the Lebanon Reporter or the Zionsville Times Sentinel. The publication is to be at least 15 days prior to the public hearing of the APC according to the Application Schedule. Contact each newspaper for their individual deadlines for publication submittals.

- Lebanon Reporter daily publication. (765) 482-4650. Legal notices are due by 12:00 noon five days in advance of the desired publication date.
- Zionsville Times Sentinel Wednesday only publication. (317) 873-6397. Legal notices are due by 5:00pm on the Friday before the Wednesday publication.

| This is to inform you that the Boone County Area Plan Com                                                                                                                                    | nmission will hold a Public Hearing on                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| , 20 at 7:00p.m. at th                                                                                                                                                                       | ne                                                       |
| , Lebanon, Indiana. Call (765)                                                                                                                                                               | 482-3821 for the exact location should a conflict occur. |
| The application submitted by                                                                                                                                                                 | requests a Primary Commercial                            |
| Subdivision to acres of property located in                                                                                                                                                  | Township at                                              |
|                                                                                                                                                                                              | , and which is more specifically described               |
| in the following legal description. The request is for the pulliformation regarding this application can be viewed at                                                                        | 1 ,                                                      |
| Washington Street, Lebanon, Indiana on or before such hea<br>application may be filed up to five days prior to the heari-<br>verbally will be given the opportunity to be heard at the above | ng. Interested persons desiring to present their views   |
| Applicant:                                                                                                                                                                                   |                                                          |

# Form: Notice of Public Hearing for Surrounding Property Owners

This information along with the legal description, site plan, and Notice of Public Hearing brochure is be mailed to each of the surrounding property owners on the list supplied by staff. The notices are to be postmarked at least 15 days prior to the public hearing of the APC according to the Application Schedule.

| This is to inform you that the Boone County Area Plan Comr                                                                                                                                                                                                                                                          | nission will hold a Public Hearing on                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| , 20 at 7:00p.m. at the                                                                                                                                                                                                                                                                                             |                                                                                                                                                               |
| (date)                                                                                                                                                                                                                                                                                                              | .82-3821 for the exact location should a conflict occur.                                                                                                      |
| The application submitted by                                                                                                                                                                                                                                                                                        | requests a Primary Commercial                                                                                                                                 |
| Subdivision to acres of property located in                                                                                                                                                                                                                                                                         | Township at                                                                                                                                                   |
| (property address/location)                                                                                                                                                                                                                                                                                         | , and which is more specifically described                                                                                                                    |
| in the following legal description. The request is for the pur Information regarding this application can be viewed at the Washington Street, Lebanon, Indiana on or before such hear application may be filed up to five days prior to the hearing verbally will be given the opportunity to be heard at the above | te Boone County Area Plan Commission Office, 116 ing. Written suggestions or objections relevant to the g. Interested persons desiring to present their views |
| Applicant                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |